In the Religious World

The Scamy Side of Polygamy.

Our latest problems may gain light from this old, old story. There is no denying that the tendency today is to loosen up historic family ties, and to return, outside of the law, to the laxer code of the polygamist's days and lands. "Advance" thinkers on social questions who are talking so loosely about the relation of man and woman, need to look deeper into what is involved in a plurality of wives, or a multiplicity of "affinities."

The under side of polygamy is scum-covered with the worst sentiments of which the human mind is capable. Jealousy, rivairy, fear and deceit go hand-in-hand with plural marriage or its equivalent. Elkanah had two wives. Hannah, the childless one, he loved the better—for no man ever loved two women alike. The

man ever loved two women alike. The rival jeered and taunted the childless favorite, and none of the clothes and jewels that the husband lavished on her could compensate for lack of a child at her breast.

pilgrimage to the reputed tomb of Ezra on the Tigris river, below Bagdad, to pray for sons. I have seen black Sudanese parents traveling to the antiquities at Cairo to make the

The Answered Prayer.

Many childless women are as grievously misunderstood as Hannah when she was worshipping in Shiloh. Every fibre of her being breathed one overmastering petition. In the outer court of the tabernacle she was praying with such intensity, that she forgot her surroundings. Her lips moved but no words came forth. Watchful old Ell, the priest, thought she was intoxicated and rebuked her. Thus may the lowest motives be attributed to highest actions. When he learned the truth, he like every true minister, comforted the disconsolate worshiper. Hannah's prayer was answered and she covenanted with Jehovah that her son should be His for divine service all his life. Multitudes of men are in the gospel ministry today because their mothers dedicated them in childhood. It imparts new sanctity to

surroundings. Het lips moved but not controlled many the lowest motives be attributed to highest actions. When he learned the controlled many the lowest motives be attributed to highest actions. When he learned the controlled many the lowest motives be attributed to highest actions. When he learned the controlled many the lowest motives be attributed to highest actions. When he learned the controlled many the lowest motives be attributed to highest actions. When he learned the controlled many the lowest motives be attributed to high expectations. When he learned the controlled many the lowest motives be attributed to high expectations. When he learned the controlled many the lowest motives be attributed to high expectations. He was controlled many the lowest motives be attributed to high expectations and she covenanted with Jehovah that her and she covenanted with Jehovah that her all his life. Multitudes of men are in the gospel ministry today because their mothers dedicated them in child hood. It imparts new sanctity to and country. This high service exails life and calls forth the noblest passions. It was only yesterday that so had to be a surface of the sons to the army of one of the nations now at war and the younger to the deadly artillery. He said, "Whe believe it is a sacred cause."

The beautiful picture of the child Samuel ministering in the tabernace is loved by artists and stoy-tellers will not be a surface of the sons to the army of one of the ministering in the tabernace will not stand the child samuel; errands to run for Eli the prices, and a daily routine of high house than the trained route of h

The climax of the story of the child told best in the words of the Book

What a Child Heard in Church.
The International Sunday School Lesson for February 14 is "Samuel Called to Be a Prophet."—I Sam. 1:24-23: ch. 3.

(BY WILLIAM T. ELLIS.)

A distinguished scientist was speaking to a large company of influential men, and as he met one eminent citizen after another he was visibly impressed. The scholar's embarrassment was rather amusing, for, after all, these men to whom he spoke were at the wrongend of the seventy-year span to be permanently influenced by his message. He might more reasonably have been overwhelmed had he been talking to the same number of children. For it is the person who influences childhood who affects the future of the world.

That scientist's mistake is being daily repeated by the organized Church. She is running after the great and mighty. She is more pleased to have the partial approbation of a millionaire or a statesman than to have the life devotion of a child. Down in Augusta, thirty years ago, two persons were taken into the Presbyterian Church, one an old man of seventy, and the other a little boy. Pastor and elders were delighted over the accession of the old man; it was a victory for the Church. The other was only a boy. The old man has died long since, but that little boy is the leader of the organized laymen of the Southern Presbyterian Church, who are assembling this month in two great conventions in the Southland. A Scotch minister once said to a friend, who asked him about his accessions at the preceding communion, "Only a boy." But that boy was Robert Moffet, the great conventionary.

The beautiful story from the Old Testament, which is the day's Sunday the convention in the Southland. A Scotch minister once said to a friend, who asked him about his accessions at the preceding communion, "Only a boy." But that boy was Robert Moffet, the great convention for the server of the many the properties of the convention of the server of the convention of the

have the life devotion of a child. Down in Augusta, thirty years ago, two different and the other a little boy. Paster and the other a little boy. Paster and and the other a little boy. Paster and and the other a little boy. Paster and and the other all little boy is the leader of the organized laymen of the Southern Presbyterian Church, who are assence but that little boy is the leader of the organized laymen of the Southern Presbyterian Church, who are assence bitting this month in two great conventions in the Southand in the Southand

Torse Comments or the Uniform
Prayer Meeting Topic of the Young
People's Societies—Christian Endeavor, etc.—for February 14.—
"The Solid Foundations of Life."—
I Cor. 3:9-15.

(BY WILLIAM T. ELLIS.)

What the Shrines Signify.

Hannah is a normal type of womanhood, not only in her religious inscincts, but also in her yearning for her own children. The woman who wilfully turns aside from motherhood is a worse citizen to her country than the bewhiskered anarchist who throws bombs and preaches revolution. That type of womanhood is commoner in these artificial, modern days than ever before.

The deepest desire of the women of the world, taking them in the large, is to have sons. Before my mind there pass pictures of the shrines at which I have seen the women of many races praying for this supreme boon. One Japanese shrine in lovely Nikkows broken down with the weight of inscribed wooden prayers heaped upon it. The women of Babylonia make pilgrimage to the reputed tomb of Ezra on the Tigris river, below Bagence or culpable vagueness is the fault of the day when it comes to the question, "What think ye then of Christ?" The growing debate, aided by this present Christian Endeavor topic, will help Christians to find themselves declaring with Paul "Other foundation can no man lay than that which is laid, which is Jesus Christ." Out of all controversy and discussion the Christian sees emerging in new clearness the figure of Jesus, his Saviour, and he cries with the poet,

"O Christ, He is the fountain,
The deep, sweet Well of love:
The streams on earth I've tasted,
More deep I'll drink above:
There to an ocean fullness
His mercy doth expand,
And glory, glory dwelleth
In Emmanuel's land."

often in the public prints, is really despised for his crooked methods by the leaders in the life of his city. While a distinguished lawyer was pilloring this man in my hearing. I found myself making a mental comparison between the value of the money this man hab made and the reputation he has lost. He has built on a corrupt foundation, and now when his building is at its height, it threatens to crash to the ground. Had he reared the structure in integrity, it would have brought him honor instead of dishonor.

A life builded on love lasts. That A life builded on love lasts. That foundation stands sure. Savonarola's great prescription for liberty is simple love: "First of all love God, love your neighbor. love one another, love the general welfare; and if ye have this love and union among ye, true liberty will be yours."

Life is not days and years: Life is love and labor.—P. H. Newnham. To try things oft, and never to

How was the sin of Judah writ-

ten?

10. What verses in chapter 17 resemble part of the 1st Psalm?

11. What verse in 18 reveals the climax of sin?

12. Who were the leaders against Jeremiah?

13. What was the animus of the opposition?

were captured?

23. What was to happen to those that remained in Jerusalem?

24. How long was Israel's bondage to last?

25. How will God treat Babylon and Chaldes?

and Chaldea?

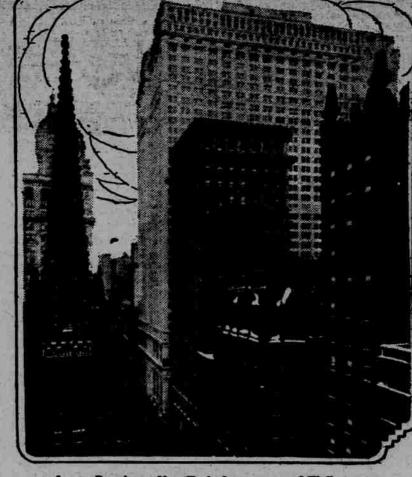
26. Who saved Jeremiah from death when he delivered his prophecy against Jerusalem?

27. In what reign did the message concerning "yokes and bonds" come to Jerusalem?

28. In whose name did Hananiah

28. In whose name and say he uttered his prophecy?
29. Who was the false prophet in

Quinton Heights Baptist church; W. J. Cole, pastor—Sunday school and preaching at 10 a. m. by the pas-tor. Stereopticon pictures at 7:20.



Lower Broadway, New York, from corner of Wall street.

Here is a new picture of lower Broadway, New York. The immense white building is the new Equitable Life Assurance Society building, which was erected on the site of the old Equitable structure, which was destroyed by fire in 1912. In the immediate foreground, at the left, is the steeple of the historic Trinity church. Right opposite is the beginning of Wall street, the "financial heart of America." In the background at the extreme left is the tower of the 49 storied Singer building. Lower Broadway of ten years ago could not recognize the Broadway of today, so changed has it become by the erection of skyscraping office structures.

First German M. E. church, corner Tyler and West Fifth streets, A. J. Ross, pastor. Sermon at 10:45 a. m. Theme: "The Great Head of the Church." Evangelistic services at 7:45

First English Lutheran church, Fifth and Harrison streets, Rev. M. F. Troxell, D. D., pastor. Morning service, 11 o'clock. Sermon subject, "A Voice Out of the Clouds." Even-ing at 7:30, illustrated patriotic and

Highland Park Methodist church. Morning service will be in charge of Mr. V. A. Nickel. Everybody welcome.

Seward Avenue Methodist church, Rev. Arthur E. Hughes, the pastor, will preach both morning and even-ing.

Swedish Mission Bethel church, Polk, near Sixth street, Rev. A. Liljen-gren, pastor. Morning service 11 o'clock. Evening service 7:20.

East Fourth and Branner streets;
Rev. E. Irwin Gilmore, pastor. Peace
day celebration at 11 a. m. and 7:30
p. m. "War Is a Relic of Barbaric
Days," will be the subject of the pastor's sermons. A double male quartet
will sing.

Arthur S. Henderson, D. D. Morning
worship with Peace Day sermon at 11
o'clock. Evening service at 7:30. Illustrated lecture, "Home Missions in
Twenty-three Tongues." Sixty pictures.

Will sing.

Under the auspices of the Associated Bible Students, E. E. Crouch will give a free lecture at Lincoln Post hall Sunday a 3 p. m. Subject, "The Time of the End."

"Opening Years of Exile—Lamentations, Obadiah and Ezekiel" will be the subject of Dr. Arthur S. Henderson's lecture to his Bible class Sunday at 10 a. m. at the First Congregational church, corner Seventh and Harrison streets.

The gospel team of the Lowman Hill M. E. church, led by A. A. Miller, will conduct the closing service of the midwinter camp meeting at the Salvation Army hall, 409 Kansas avenue, Sunday at 8 p. m.

First Baptist church, Robert Gordon, pastor. Morning worship 11 a. m. Sermon by Herbert Booth. Mass meeting for men and women at 3. Address Wr. Booth on "The Wiles of the Devil." Evening service at 7:30. Mr. Booth will preach.

First Church of Christ, Scientist, corner Huntoon and Polk streets—Services at 11 a. m. and 8 p. m. Subject of lesson sermon, "Soul."

East Side M. E. church, corner Seventh and Lime; J. F. Youngman, pastor—Regular services at 11 a. m. and 7:30 p. m.

pastor—Regular services at 11 a. m. and 7:30 p. m.

Church of St. Simon the Cyrenian, the Rev. Geo. Gilbert Walker, M. A., priest. Matins 11 a. m. Subject of sermon: "Lent." Vespers at 4:30 p. m. Subject of sermon: "The Mastery of Life."

The Second Presbyterian church, corner of North Jackson and Gordon streets, Rev. Joseph P. Hicks, pastor. The pastor will speak Sunday morning on "The Secret of Power." The evening sermon will be the third in the series on "Eschatology." The theme for Sunday evening is "The Second Coming of Christ."

Lowman M. E. church, 1101 Morris avenue, W. M. Balch, pastor. Subject of sermon by the pastor at 11 a. m.: "The Victories of Peace." Sermon at 7:30 p. m. by Dr. T. J. Ream.

Central Park Christian church, corner Sixteenth and Central Park avenue, R. P. McPherson, minister. Morning worship at 11 o'clock. A special service for fathers and sons; sermon topic, "The Best Service Fathers and Sons Can Render To-Oakland M. E. church, corner Sar-Fathers and Sons Can Render To peka." At 7:30 o'clock the sermon will be delivered by the Bible class o Loyal Sons Jr. Their subject, "Char acter and How to Build It."

First Presbyterian church, Eighth and Harrison streets, Rev. Stephen S. Estey, D. D., pastor. Morning service at 11 o'clock; theme, "How Does God Become Our Refuge?" At 7:30 Dr. Estey will preach "A Peace Sermon," in commemoration of the one-hundredth anniversary of the signing of the treaty of Ghent. J. H. Foucht will lecture in the Temple Builders' hall at 122 East Sixth street, Sunday afternoon at 3 o'clock.

German Evangelical St. church, corner Third and Hancock streets, Rev. G. H. Kruger, pastor. Sunday school at 10 a. m. Preaching services at 7:30 p. m.

Second United Presbyterian church, Fifth and Leland streets, M. L. Robey, pastor. Public worship at 11 o'clock, followed by communion service. At 7:30 the gospel team No. 1 will have charge of the service. The Seward Avenue Baptist church Rev. J. S. Umberger, pastor. Morning worship 11 o'clock. Theme: "Made-Over Lives." Evangelistic services at 7:30 p. m. Theme: "The Boys of the Bible—Character Studies." First United Brethren church, corner Twelfth and Quincy streets, the Rev. G. K. Hartman, pastor. Preaching at 11 o'clock; subject, "A Timely Petition." Evening worship at 7:30 o'clock; address, "The Divinity of Christ," by Legislator A. M. Keene of Fort Scott.

Walnut Grove Methodist Episcopa church, corner Sixteenth and Harrison, E. E. Urner, pastor. Preaching by pastor morning and evening. Morning theme, "A Look Over the Field Outside the Home Parish." Evening

Mrs. George E. Lyon will speak at the Auburndale Christian church Sunday morning at 11 o'clock. Mrs. Lyon is the former office secretary of the Kansas Christian Missionary so-

Second Church of Christ, Scientist, corner Harrison and Sixth streets. Services at 11 o'clock; subject, "Soul."

The Westminster Presbyterian church, corner Huntoon and College, Rev. Ralph Ward, pastor. The theme of the morning service will be, "The Need of the Christian College." There will be a special service in the evening at 7:30. The Scout chorus will sing. Five of the boys who were delegates to the Wichita convention will give their reports. Mr. A. A. Graham and the pastor will also make addresses.

will preach both morning and evening.

First Presbyterian church, corner Eighth and Topeka avenues, Rev. J. A. Renwick, D. D., pastor. Preaching 11 a. m. and 7:30 p. m. by the pastor.

Swedish Mission Bethel church, Polk, near Sixth street, Rev. A. Liljengren, pastor. Morning service 11 of clock Evening service 7:20.

treets, Rev. Benjamin Young, pastor.
lervices at 11 a. m. and 7:30 p. m.
Church of the Good Shepherd, Episcopal, corner of Laurent and Quincy streets, North Topeka. Quinquagesims vening his message will oe "Boys."

The First Congregational church, leventh and Harrison streets. Rev. Albert P. Mack. Sunday will officiate.

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Grace Cathedral, corner Eighth and Taylor streets, the Very Rev. J. P. deB. Kaye, dean, Rev. G. M. Geisel, assistant. Morning services at 11 o'clock. Evening at 7:30. and Topeka avenue. Preaching 11 a. m. by the pastor, J. M. Brown. Subject: "Winning Souls for Christ, the Business of the Church." Sunday school 9:20 a. m. Junior Endeavor 4 p. m. Special program at Allen Endeavor 6:30 p. m. Special program under auspices of choir 7:30 p. m.

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